**To:** Schneckenburger, Chad[cschneckenburger@blm.gov]

From: Fisher, Timothy

**Sent:** 2017-11-28T16:08:55-05:00

Importance: Normal

Subject: Re: Due 11/21: Input on SO 3356 Sec. 4b(1) report - amending monument plans

**Received:** 2017-11-28T16:41:33-05:00

## Thanks Chad!

I appreciate the quick turn around. I be diving into the document tomorrow so we can get it off to the front office later this week.

Peace,

Timothy J Fisher, Program Lead

National Monuments and Conservation Areas National Conservation Lands

20 M Street S.E. (wo-410) Washington DC 20003

202-912-7172 Office 202-604-0706 Cell 202-245-0050 Fax

tjfisher@blm.gov

On Tue, Nov 28, 2017 at 4:04 PM, Schneckenburger, Chad <<u>cschneckenburger@blm.gov</u>> wrote:

Hi Tim,

Thanks for the note, hope you had a great holiday as well.

I've gone in and reviewed the document. All items under planning in Column 3 look accurate. I've also added some specific actions for both units that describe efforts to improve and expand access. Hope this helps out.

Please let me know if you need anything else.

Chad

On Tue, Nov 28, 2017 at 7:42 AM, Fisher, Timothy < tiffsher@blm.gov > wrote:

Hi Chad -

Hope you had a nice Thanksgiving.

I am dong some follow-up and thinking you might have asked for this link during our monthly call - I apologize if you did not get it until today. My bad. We are hoping to wrap this assignment up in a couple of days - can you review Canyon of the Ancients / Browns Canyons information to assure its correct and our best guess for column 3 is on target?

Also we could use some specifics for Column 4 with Specific Actions to Improve and Expand Access

Let me know when your done.

Thanks

Timothy J Fisher, Program Lead

National Monuments and Conservation Areas National Conservation Lands

20 M Street S.E. (wo-410) Washington DC 20003

202-912-7172 Office 202-604-0706 Cell 202-245-0050 Fax

tjfisher@blm.gov

----- Forwarded message -----

From: **Sally Butts** <<u>sbutts@blm.gov</u>> Date: Wed, Nov 15, 2017 at 8:48 AM

Subject: Fwd: Due 11/21: Input on SO 3356 Sec. 4b(1) report - amending monument plans

To: Britta Nelson < bknelson@blm.gov>

Cc: Mara Alexander < malexander@blm.gov >, Timothy Fisher < tiffisher@blm.gov >

Britta, can you coordinate with Mara and Tim to see how we're doing on getting state responses on the google doc? Both confirming the closure data and inputting opportunities? Let me know which states I need to reconnect with, if any, to get their input.

Thanks for an update tomorrow.

Sally

Sent from my iPhone

Begin forwarded message:

From: "Ginn, Allison" < aginn@blm.gov >

Date: November 8, 2017 at 4:13:03 PM EST

To: Sally Butts <sbutts@blm.gov>

Cc: Anita Bilbao <a href="mailto:abilbao@blm.gov">
, Abbie Jossie <a href="mailto:ajossie@blm.gov">
, Aaron Curtis

<acurtis@blm.gov>

Subject: Re: Due 11/21: Input on SO 3356 Sec. 4b(1) report - amending monument

plans

Sally-

BLM-Utah has no concerns with to the request related to SO 3356 and WO 410's recommendations.

Utah's only closures within the two national monuments are under the generic CFRs that prohibit the discharge of firearms within developed recreation sites. We do not have any land use planning level decisions related to restrictions on target shooting, hunting or fishing within the Monticello RMP or the GSENM MMP. In the case of Bears Ears, we are already directed under the existing proclamation to initiate a new land use plan.

Our assumption is that if any changes are made as a result of action on the Monument review, then we will likely need to initiate a land use plan amendment or revision for GSENM as well. So, if we're in a situation where land use plan amendments are already pending, we could certainly easily incorporate any new guidance related to hunting and fishing opportunities.

I have included responses and comments within the Drive document. Please let me know if you have any questions. Thanks!

Regards,

Allison Ginn External Affairs (Detail) Bureau of Land Management Utah State Office 801-539-4 195

On Mon, Nov 6, 2017 at 11:33 AM, Sally Butts <sbutts@blm.gov> wrote:

Anita.

Aaron and Allison have been given access to the document.

Thanks so much everyone for your assistance!

Sally

Sent from my iPhone

On Nov 6, 2017, at 11:45 AM, Anita Bilbao <a href="mailto:abilbao@blm.gov">abilbao@blm.gov</a>> wrote:

Good morning, Sally. Hope you are well!

Can you please give Aaron Curtis and Allison Ginn google drive access for UT review? They will take lead for our review. Thank you. Anita

Sent from my iPhone

Begin forwarded message:

From: Abbie Jossie <a href="mailto:sie@blm.gov">ajossie@blm.gov</a>>

Date: November 6, 2017 at 9:24:16 AM MST

To: Anita Bilbao <a href="mailto:abilbao@blm.gov">abilbao@blm.gov</a>>

Cc: Aaron Curtis <a href="mailto:acurtis@blm.gov">acurtis@blm.gov</a>>, Edwin Roberson

<<u>eroberso@blm.gov</u>>, Michael Richardson <<u>mjrichardson@blm.gov</u>>, Cynthia Staszak

<<u>cstaszak@blm.gov</u>>, Gary Torres <<u>gtorres@blm.gov</u>>, Lance Porter

<150porte@blm.gov>

Subject: Re: Due 11/21: Input on SO 3356 Sec. 4b(1) report - amending monument plans

Sounds good. That's what I would do.

Sent from my iPhone

On Nov 6, 2017, at 06:50, Anita Bilbao <a href="mailto:abilbao@blm.gov">abilbao@blm.gov</a>> wrote:

Good morning, Abbie,

The WO has asked that we review previously compiled information

with an eye for specific questions that Sally outlines. I believe Aaron and Allison could take the lead and coordinate with our field folks as necessary. Would you let me know if you agree or if you have another recommendation and I will ask Sally to provide our additional Utah folks access to the google drive as appropriate.

Thank you, Anita

Sent from my iPhone

Begin forwarded message:

From: "Butts, Sally"

<<u>sbutts@blm.gov</u>>

Date: November 5, 2017 at 8:19:17 PM MST

To: Deborah Rawhouser < drawhous@blm.gov>, Theresa

Hanley <<u>thanley@blm.gov</u>>,

"Mary D'Aversa"

<mdaversa@blm.gov>,

Anita Bilbao

<abilbao@blm.gov>, Peter

Ditton < pditton@blm.gov >,

Joseph Stout

<j2stout@blm.gov>, Lance

Porter < 150porte@blm.gov>,

"Wells, Steven"

<s1wells@blm.gov>, Paul

Petersen

<ppeterse@blm.gov>

Cc: Nikki Moore <nmoore@blm.gov>, Britta Nelson

<<u>bknelson@blm.gov</u>>, Mara

Alexander

<malexander@blm.gov>,

Christopher McAlear

<<u>cmcalear@blm.gov</u>>,

"Fisher, Timothy"

<tifisher@blm.gov>

## Subject: Due 11/21: Input on SO 3356 Sec. 4b(1) report - amending monument plans

Dear Associate State Directors:

We have been asked to compile a report for the Acting Director in

response to Secretarial Order 3356, section 4b(1), about amending national monument management plans to expand hunting, fishing, recreational shooting, and access opportunities.

Attached is a short executive summary and table (i.e., draft report) that

includes information from previous data calls that you have kindly responded to. Information included in the table is listed by State and National Monuments for those monuments with (1) both hunting and recreational shooting restrictions and closures; (2) those with recreational shooting restrictions or closures; or (3) those with no hunting or recreational shooting restrictions or closures.

and expand hunting, fishing, recreational shooting, and access

in national monuments.

We would like your review to (1) make sure we correctly captured the information we already gathered from your State; (2) ensure that we provided appropriate planning recommendations; (3) address items noted in red text that ask for reference/citation information; and (4) request your input about specific opportunities to improve

Please provide your edits or comments in the attachment by COB on Tuesday, November 21st.

Please let me know if you have questions.

Thanks so much for your time, Sally

S.O. 3356\_National Monument RMP Summary\_ Expand...

\_\_

Sally R. Butts, J.D., Acting Division Chief
National Conservation Lands
Bureau of Land Management
20 M St. SE, Washington, DC 20003
Office 202-912-7170; Cell 202-695-5889; Fax 202-2450050; sbutts@blm.gov

--

Chad A. Schneckenburger

Program Lead, National Conservation Lands BLM Colorado State Office 2850 Youngfield St. Lakewood, CO 80215 Office: 303.239.3738